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| UNITED STATES DEPARTMENT OF AGRICULTURE<br>ANIMAL AND PLANT HEALTH INSPECTION SERVICE     | CASE NO. <u>KS11007</u>   |
| <p align="center"><b>OFFICIAL WARNING</b><br/><b>VIOLATION OF FEDERAL REGULATIONS</b></p> | VIOLATOR  |
|   | <b>David Gould / Teri Gould</b><br><b>48-A-2046</b>   |
|   | ADDRESS (Street, City, State, Zip Code)<br><br><b>HC 1, Box 123</b><br><b>Rexford, KS 67753</b> |

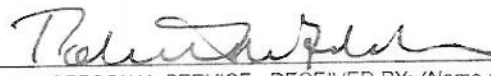
The Department of Agriculture has evidence that on or about **November 4, 2010, July 28, 2009, and September 16, 2008**, you or your organization committed the following violation of Federal Regulations:

**Section**

**3.1 (f) Housing Facilities, General.....**repeated failure to provide for regular and frequent collection, removal, and disposal of animal and food wastes, bedding, debris, garbage, water, other fluids and wastes

**3.11 (a) Cleaning, Sanitization, Housekeeping and Pest Control.....**repeated failure to remove excreta and food waste daily from primary enclosures

Titles 7 & 9 Code of Federal Regulations were promulgated to help prevent the spread of animal and plant pests and diseases and assure the humane treatment of animals. Since violations of the regulations can have serious and costly impact detrimental to the public interest, you are warned of this violation. Any further violation of these regulations may result in the assessment of a civil penalty or criminal prosecution. If you have any questions concerning this warning or violation, please contact the listed APHIS Official.

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| APHIS OFFICIAL (Name and Title)  |             | OFFICE ADDRESS:   |
| <b>Robert M. Gibbens, Director</b>   |             | 2150 Centre Ave. Building B, MS3W11<br>Fort Collins, CO 80526 |
| SIGNATURE  | DATE ISSUED | TELEPHONE NO. AC<br>(970) 494-7478                            |
|   | 12/9/10     |   |
| FOR PERSONAL SERVICE - RECEIVED BY: (Name and signature)   |             | DATE RECEIVED:  |
| FOR CERTIFIED MAIL - RECEIPT NO: 7010 1870 0001 1863 0971<br>APHIS FORM 7060 (JUN 91) Previous editions may be used <b>PART 1 - VIOLATOR</b> |             |   |